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PROCEEDINGS

OF THE

Chester Baptist Association

SEVENTEENTH
ANNUAL SESSION

HELD WITH

LONGVIEW BAPTIST CHURCH

OCTOBER 2, 3, 4,
1909.

HEDERMAN BROTHERS,
BOOK AND JOB PRINTERS
JACKSON, MISS.

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PROCEEDINGS

OF THE

Chester Baptist Association

Seventeenth Annual Session

HELD WITH

Longview Baptist Church,

October 2, 3, 4, 1909.

OFFICERS.

S. B. Dobbs, Moderator.

G. D. Weatherall, Clerk and Treasurer.

NEXT PLACE OF MEETING.

PLACE—Bear Creek Church, four miles north of McCool, in Attala county.

TIME—Saturday before the first Sunday in October, 1910.

MINISTERIAL REGISTER.

J. R. Nutt.....Ackerman
M. A. Carr.....McCool
J. L. Smith.....Ethel
F. R. Burney.....French Camp
Jasper Watson.....Maben
W. J. Dobbs.....Mathiston
J. D. Hendricks.....Long View
W. L. Watkins.....Maben
J. H. D. Watson.....Weir
P. E. Watson.....Weir
N. Q. Adams.....Sturgis
J. B. Perry.....Chester
C. H. Dobbs.....Mathiston

Licentiates.

H. L. Rhodes.....Ackerman
J. T. Ray.....Maben
J. B. Warrell.....Fentress
Johnie Simpson.....Long View
J. E. Perry.....Chester
Sam Edwards.....Starkville
J. J. Ray.....
Tom Nolen.....

ORDER OF BUSINESS.

1. Organization.
2. Call for Petitionary Letters.
3. Call for Correspondence.
4. Appointment of Special Committees.
5. Miscellaneous Business.
6. Report on Missions.
7. Report on Systematic Giving.
8. Report on Sunday Schools.
9. Report on Mississippi College and Ministerial Education.
10. Report on Publications.
11. Report on Temperance.
12. Report on Sustentation.
13. Report on Obituaries.
14. Report on Orphanage.
15. Report of Southern Baptist Convention Delegates.
16. Report of Treasurer.
17. Report of Executive Board.
18. Report of Finance Committee.
19. Appointment of Standing Committees.
20. Prayer.

REPORT ON NOMINATIONS.

We, your Committee on Nominations, beg to make the following report:

We recommend John Perry to preach the next introductory sermon. J. H. D. Watson, alternate.

We recommend as Executive Committee G. A. Eddleman, B. C. McGarrity and Charley Franks.

We put in nomination as place for next meeting of the Association Bear Creek.

Respectfully submitted,

J. W. GILLILAND,
J. H. WARD,
J. T. WEATHERALL.

STANDING COMMITTEES.

Missions—Rev. J. R. Nutt, Rev. Robert Wallace and Pink Snow.

Systematic Giving—T. R. Burney, W. F. Cole and Charley Franks.

Sunday School—J. J. Carter, J. P. Berry and J. R. W. Foster.

Mississippi College and Ministerial Education—L. M. Adams, B. C. McGarrity and Oscar Steele.

Publication—Robert L. Wallace, Dr. Alvin Reed and Estelle Fondren.

Temperance—Wane Henderson, G. A. Eddleman and Jim Ward.

Sustentation—W. Q. Adams, R. E. Hanna and Johnie Ward.

Orphanage—H. L. Rhodes, J. H. D. Hendricks, J. H. D. Watson.

Obituaries—J. H. Hendricks, J. W. Gilliland and J. M. Kellum.

Layman's Movement—W. A. Taylor, L. M. Adams and J. T. Weatherall.

Digest of Church Letters—H. L. Rhodes, E. Summers and Howard Caster.

Nominations—Billy Jones, Alton Adams and W. L. Mills.

Special Committee on Sunday Schools—T. R. Burney, G. D. Weatherall and J. J. Carter.

Delegate to the Southern Baptist Convention—B. C. McGarrity.

Alternate—J. B. Perry.

: PROCEEDINGS. :

The Chester Baptist Association met in its seventeenth annual session with Longview Church at 10 o'clock a. m., October 2, 1909. The congregation sang "Jesus Lover of My Soul."

The Association was organized by re-electing S. B. Dobbs moderator and G. D. Weatherall clerk and treasurer.

The moderator then appointed the Finance Committee, viz: G. A. Eddeman, R. E. Hannah and J. L. Neely.

A committee on Digest of Church Letters was appointed, to-wit: H. L. Rhodes, F. R. Burney and W. A. Taylor.

CALL FOR CORRESPONDENCE.

Louisville Association—T. J. Sargent and G. W. Froshour.
Kosciusko Association—H. M. Whitten and J. H. Veasy.
Yazoo Association—R. M. Barrentine.
Columbus Association—J. H. Glen.

Returned Correspondence.

Louisville Association—J. H. D. Hendricks.
Kosciusko Association—J. R. Nutt and F. R. Burney.
Columbus Association—J. H. D. Hendricks.
Yazoo Association—F. R. Burney.

State Convention.

H. L. Rhodes, J. R. Nutt, J. B. Perry, S. B. Dobbs, J. H. D. Hendricks, F. R. Burney and W. A. Taylor.

Rev F. R. Burney made a motion that a committee be appointed on the Laymen's Movement. The motion was carried and the following brethren were appointed: F. R. Burney, B. C. McGarrity and D. H. Bradberry.

H. L. Rhodes offered the following resolution in reg[illegible] to the digest of church letters:

RESOLUTIONS.

Resolved, First: That the moderator appoint a standing Committee on Digest of Church Letters at each Association to report at the following Association.

Second: That each church in the Association approve her letter to the Association at the last conference before the meeting of the Association, and that the church clerks be instructed to forward the letters to the chairman of the Committee on Digest of Church Letters immediately after same have been read and approved by the churches.

Third: That it be the duty of the Committee on Digest of Church Letters to digest the letters so that their report will show a roll of the delegates, a list of names of those who have died during the year, the number of baptisms, the number received by letter, the number dismissed by letter, the number excluded, and a complete financial table, and have report ready when the Association convenes.

After some discussion the above resolutions were adopted.

The moderator appointed the pastor and deacons of this church and Brethren J. B. Perry and J. T. Weatherall a Committee on Devotional Exercises.

The Association then suspended business to hear the introductory sermon by Rev. F. R. Burney. Text: Gal. 6:14. He preached a very able and feeling sermon. His theme was "Love."

Adjourned until 1:30 p. m.

LIST OF DELEGATES.

Ackerman—J. R. Nutt, John Adams and S. B. Dobbs. H. L. Rhodes and W. F. Cole, alternates.

Bear Creek—A. M. Wade, J. H. Ward and R. L. Black. C. C. Veal and J. C. Black alternates.

Bethlehem—Pink Snow, James Black and Joe Weeks. Remus Graves, alternate.

Bethany—J. M. Weaver, J. A. Jones and C. Prewitt. M. Busby, alternate.

Beulah—W. S. Black, Walter Aikens and W. O. Steele.

Clear Springs—J. W. Perry, J. W. Miller and W. P. Orr. S. M. Fant, alternate.

Crape Creek—W. S. Smith and F. R. Burney.

Cypress—R. B. Lewis, W. J. Brown and Archie Keeton.

Center Grove—C. T. Woods, J. W. Douglas and J. F. Douglas.

Bluff Springs—T. J. Brown, P. H. Bagwell and J. W. Jones.

Blythes Creek—G. C. Pinnix, J. P. Brooks and N. L. McMinn. J. L. Fondren, alternate.

Double Springs—Wess McIlwain, Jonathan Bell, Harmon Moore and Champ Fulgham.

Ebenezer—Billie Pearson, Dan Peacock, Jack Pearson and Joe Woods, alternate.
Fellowship—Noah Fondren, Ira Fondren, J. J. Woodward and T. M. Jones, alternate.
French Camp—W. A. Taylor, J. M. Black and Wilson Taylor.
Fentress—J. W. Warrell, Quince Edwards and Charley Quinn.
Longview—J. D. Hendricks, J. W. Warner and T. E. Veasy.
Long Branch—W. L. Watkins and M. K. Brooks.
McCurtains Creek—J. H. Biggers, J. W. Nail, John C. Trussel. K. L. Tenneyson and Jas. Trussell, alternates.
Mt. Olivet—J. W. Butler, V. S. Ketton and J. T. McKee. R. M. Cotton, alternate.
Mt. Moriah—R. S. Meeks, T. H. Howard, J. T. Burt.
Mt. Pisgah—J. A. Hunter, C. A. Bowles, W. J. Dodd and Atley Booth, alternate.
New Zion—J. T. Weatherall, Olon Neal, J. A. Montgomery and Henry Commander. Charley Franks and Charley Hodges, alternate.
New Hope—W. D. Seetz, J. K. Yeatman and Tommie Edmonds.
New Haven—Joe Nail, Marion Daves, G. D. Weatherall and Robert Winters, alternate.
Poplar Creek—S. G. Threadgill, J. W. Vale, W. C. Jones and W. M. Henderson, alternate.
Providence—W. L. Mills, N. A. Adams, G. P. Adams and L. Raben, alternate.
Pleasant Ridge—G. M. Vaughn, W. W. Sanders, W. M. Taylor and N. Q. Adams.
Ruhama—B. C. McGarrity, J. T. Melton, J. B. Perry and G. R. W. Foster.
Spring Valley—Jim Gilliland, Ave Sealy and Cary Dobbs.
Self Creek—C. H. Butler, Jones Clarady, C. Y. Scroggins.
Sturgis—L. A. Fondren, A. Strall, J. Kolb and Grady Quinn.
Spring Hill—D. H. Bradberry, G. R. Stedman, S. E. Fondren and J. W. Williams, alternate.
Weir—G. A. Eddeman, R. E. Hunt and T. S. Lucas.
Wakeforest—D. M. Berry, R. E. and Anna Hanna and Jno. McKinsie, alternate.
Wood Springs—J. T. Dean, A. J. McCool and Tom Peac[illegible] C. Dean and H. Lucas, alternates.

SATURDAY AFTERNOON.

The Association came together by singing "How Firm a Foundation."

The moderator called for petitionary letters. Long

Branch and Weir churches were received into the Association.

On motion Missions and Systematic Giving were considered together and the following reports were then read:

MISSIONS.

The Lord has graciously blessed us during the associational year now closing, and we come together to lay our offerings of love and substance at His feet, and try to get a greater vision to stimulate us to greater efforts in the work of the coming year.

We acknowledge that we fail in our duty on the question of giving to missions. The Baptists of Chester Association have given this year to State, Home and Foreign Missions combined, an average of less than fifteen cents per member. The report of the Southern Baptist Convention shows that more than one-half of the churches gave absolutely nothing to missions last year, and that fully two-thirds of the members of the contributing churches gave nothing. This ought not to be the case. God wants every member of every church to give something. In the 16th chapter of First Corinthians, Paul, speaking of the collection, admonishes every one to give as God has prospered him.

When a man goes to the bank and borrows money he does not expect to pay less than ten per cent for the use of it, but a great many of us borrow from the Lord and then complain if we are asked to pay Him one-tenth of one per cent of what we receive from His bounty. It seems to be purely a case of selfishness on our part.

The pastors are largely responsible for the present state of affairs and will be responsible for what the future brings forth. Pastors, will you preach missions to your congregations with the same earnestness and zeal that you preach a Savior for lost men and women? Unless you do you will fail in the work to which God has called you, for the primary purpose of missions is to save souls. If you will teach your members this important truth they will do more for the cause of missions. There are men and women within the bounds of this Association who would lay down their lives rather than give up Christ, but they have not done much for missions, for the reason that they have not been taught and convinced that Christ requires it of them. If you show them that the Bible teaches missions and that God demands it of them they will gladly do His will. The people are looking to the pastors for

leadership and if they fail to lead in preaching and practicing missions you cannot expect much from the members.

This is a question about which there should be much earnest consecrated prayer Let the members pray for their pastor that he may lead them into broader fields of usefulness, and the pastors pray for their members that they may be willing subjects to the Master's work. Let us pray for each other that we may be useful in the Lord's hands to fulfill His purposes and surely His Will will be done.

Respectfully submitted,

H. L. RHODES,
H. L. CARTER.

SYSTEMATIC GIVING.

Systematic giving is God's way of giving. We, as children of God, should be satisfied with nothing less. The evangelization of the world is more than simply proclaiming the gospel to a lost world. It is that the gospel shall be so preached that it shall control the lives of men. Systematic benevolence is a power to this end, an almost omnipotent force, because it is a wide-reaching embodiment of spiritual energy, and because it acts with reliability of the universal energies. The mightiest forces of God are always systematic forces. The goodness of God is goodness in proportion as it is systematic, so that we can absolutely depend upon its workings. Systematic benevolence is the only benevolence that is really good. Haphazard benevolence, when a gust of feeling sweeps through the soul, is no benevolence. It often does positive harm. Systematic benevolence is the highest mark of distinctive Christian living. If a determined proportion of every dollar is given to God this regular system of proportionate giving lays every stroke under tribute to the Most High. The sooner all our benevolent energies become systematic and radiant the sooner shall we be in fact as well as in name Missionary Baptists. If God should bless us in a haphazard way as we bless our fellows it would not be long till all would be chaos and confusion. Let us take the words of Paul as our motto: "Laying by you in store as the Lord has prospered you."

J. R. NUTT, for Committee.

The above reports were discussed by H. L. Rhodes, J. R. Nutt, F. R. Burney and R. M. Barrentine and adopted.

The report on Publications was read by H. L. Rhodes and

after being discussed by H. M. Whitten, W. F. Cole, R. M. Barrentine and B. C. McGarrity was adopted, viz:

PUBLICATIONS.

It is said that the people of the United States are ahead in progress made in a given time of any other nation. Why? Because they have learned to think and belong to that class who read. What shall we read? Above all that best of all books, the Bible—it should be read daily. By reading it we learn something new every time we open it, besides we find therein it is our duty to read it, for we find recorded therein: "Search the Scriptures." Moreover by reading it we learn our duty to Him who created us as well as our duty to our fellow man. Let us study it closely, learn its teachings and when it speaks let us speak and when it is silent then let us be silent.

In order to know what is being done in foreign fields we recommend The Foreign Mission Journal; to learn the work of the Home Board read the Home Field; the Orphanage Gem tells all about the Baptist Orphanage; the Baptist Record published at Jackson by our brother, T. J. Bailey, is one of the best papers published and should be read by every Baptist—it is thoroughly Baptist in its doctrines: from it you learn many things found in the Bible—when the Bible speaks, it speaks and when it is silent it too is silent. If all our people would read it they would be better Christians and truer Baptists.

We recommend that our Sunday Schools use the literature published by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted,
B. C. M'GARRITY.

The Committee on Devotional Exercises made a partial report, that Bro. H. M. Whitten preach at the church tonight and Bro. J. R. Nutt preach in the church tomorrow at 11 o'clock.

After assigning the delegates homes, adjourned till Sunday morning at 9 o'clock.

SUNDAY MORNING.

The moderator read a part of the first chapter of II. Peter. He then quoted from II. Cor. 5:18-21 and Mat. 16:13-19 and showed how God was in Christ reconciling the world unto

Himself, and how He has committed unto us the ministry of reconciliation; and how Christ gave to Peter, as spokesman of the twelve, and as representative of the church, the keys of the Kingdom which represent power and authority; and great power always carries with it great responsibility. Rev. H. M. Whitten then read a part of the 33rd chapter of Ezekial which shows the great responsibility on Christians to warn sinners of their danger.

The report on Snuday Schools was read and is as follows:

SUNDAY SCHOOLS.

The Bible School, or teaching service of the church, is a service that no church can afford to neglect without much loss in many ways to the cause of our Lord. The scriptural authority for such a service is fully warranted in God's Word. Your committee regrets exceedingly to report the falling off in the number of schools and enrollment of those that are studying of God's Word from last year. From the report last year there was reported 20 schools with 869 pupils enrolled. This year 15 with 652 pupils enrolled. Baptisms last year 288, this year 141. Thus we see that as we fail to obey Him even in the study of His Word we suffer even in God not answering our prayers in the salvation of those at our own doors. The committee would recommend that the moderator o fthis Association appoint some live, consecrated man to group the churches of this Association in three or four groups and arrange with our State Sunday School Missionary, Bro. J. E. Byrd, to hold an institute in each group during the year.

Respectfully submitted,

F. R. BURNEY.

It was spoken to by F. R. Burney, H. M. Whitten, J. A. Hunter, R. M. Barrentine and S. B. Dobbs and adopted.

The Association then suspende l business to hear the sermon by J. R. Nutt. His text was Psalms 40:1-2. It was an eloquent discourse and full of power and demonstration of the Spirit. We were made to "sit together in heavenly places in Christ Jesus."

It was soon evident that only a small part of the g[illegible] throng of people could get in the house, therefore ser[illegible] were held in the grove at the same hour by Rev. Tom Tomlin[illegible] son. At the close of these services a collection was taken for associational purposes amounting to $22.28.

The Association then adjourned till 1:30 p. m.

AFTERNOON SESSION.

The following report was then read on Mississippi College and Ministerial Education, viz:

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

This institution has stood for higher education since 1826. It is owned and controlled by the Baptists of the State of Mississippi. It is a great school for young men who are seeking higher education.

It opened this year with about 320 students and it is thought that the general average will be 400 this year.

To this school the Baptists of the State of Mississippi look for assistance in the education and preparation of their young ministers for the great work that they intend to do. And we, the Baptist people of Mississippi, owe to the cause of Christ, to ourselves and to those who are seeking education all we can do and give to the support of ministerial education and Mississippi College.

Your committee would also call attention to the Southern Baptist Theological Seminary located at Louisville, Ky. To this institution we must look for the theological training of our young preachers.

N. A. ADAMS.

It was spoken to by L. M. Adams, J. R. Nutt and others, and adopted.

The Association then took up the report on the Orphanage, which is as follows:

ORPHANAGE.

We are proud of the Home for the orphans, located at Jackson, Miss. We are glad that it entered the hearts of some good men and women to build the Home, and part with their money in order to sustain it; we are glad that they were Christians and belonged to the Baptist church; we are glad that from the small amount at first invested, it has grown and prospered until the property is now worth over $100,000.00 and is increasing in value; we are truly glad that so many little orphans who had lost father and mother are now inmates therein; we are glad that the property is now vested in the Baptist denomination: is it not our Orphanage? And

should we not, to the extent of our ability, aid in increasing its value, and in doing all in our power to make it a better home? This Home has a farm connected with it, where the boys receive employment and training to fit them for the duties of life. They assist in producing corn, vegetables and all other farm products—all this helps to keep it running; all raised there helps to support the Home and the orphans. All the children in the Home of school age attend the very best school and they improve daily in learning. Soon, very soon, many of them will leave the Home fully prepared for the duties and responsibilities of life. We do not know how many have been cared for this year in the Home, but somewhere between 180 and 200. The superintendent, Rev. J. R. Carter, is the right man in the right place; he is an educated, talented man, a perfect Christian gentleman. He looks after the interest and welfare of the children in every way. They love and respect him. If he is not rewarded for his labor of love here, he will be in the great beyond. If there is any cause that appeals to us as Christians above another, it is to aid these orphans in remaining at the Home and providing them with food and raiment. We should at all times be ready to respond to every call made for them. Let us do all in our power to sustain those who are received at the Home. We must open our hearts and purses when a demand is made for these dear ones—it will benefit those admitted and will be a blessing to us. When the history of the Chester Association shall be written may it be said: it did all it could in word, act and deed for the Baptist Orphanage at Jackson, Mississippi.

Respectfully submitted,

J. R. W. Foster.

It was spoken to by J. R. Nutt, H. M. Whitten, Tom Tomlinson and R. M. Barrentine, and adopted.

Pending the discussion on Orphanage a collection was taken for same amounting to $18.80.

The Committee on Devotional Exercises reported that N. B. Wallace preach at the church tonight.

The moderator appointed a Committee on Nominations, viz: J. W. Gilliland, J. T. Weatherall and R. M. Wade.

Adjourned until Monday morning.

MONDAY MORNING.

The Association came together by singing: "Did Christ O'er Sinners Weep." The moderator read a part of the 5th chapter of Romans.

W. A. Taylor read report on Sustentation and suggested a collection be taken for Sister W. H. H. Fancher. After being discussed by several of the brethren, it was ascertained that there were 3 or 4 preachers' widows that needed assistance and the matter was referred back to the churches to look after the needs of the widows. The report is as follows:

SUSTENTATION.

We, your committee, beg to make the following report:
Amount given to poor last year in this Association.....:$50.00
To ministerial relief 11.00

The Chester Association does not foster any object which should claim more sympathy and support than our worn-out preachers and their wives. All fraternal orders and insurance companies have for their object to take care of a dead man's family.

The great heart of our Savior went out in sympathy for the poor widows to that extent that he gave her son back to her alive as they were on their way to the cemetery to bury him. An Association which does not help a widow of a preacher who wore his life out preaching in it, is not doing its duty. We do not quit feeding an old horse which has worn himself out in our service. Do we think more of horses than our old preachers who have led so many of us to Christ?

Respectfully submitted,

Wm. TAYLOR.

Report on Obituaries was read by J. R. Nutt and after being discussed by him and W. A. Taylor, was adopted. The report is as follows:

OBITUARIES.

Since the last Association thirty-six brethren and sisters have crossed over the river. Among this number was Brother W. A. Edwards, of near Ackerman, who spent many years in the active service of God, and for 12 or 15 years prior to his death was confined to his room as an invalid, but who lived through all these years of suffering as a true Christian and in his feeble way spread the blessed sunlight of the gospel along the pathway of the lives that were brought in touch with his. We have the assurance and consolation that the loss of the dear ones whom Bro. Edwards and the others left behind is in some measure met by the influence of their pure Christian lives, and that though we have them with us no

more, they are resting securely in their heavenly home and that our loss is their gain.

Your committee would recommend that a page be set apart in the minutes of this meeting, and that a committee be appointed to draft suitable resolutions and memorial on the life and work of Brother Edwards.

Respectfully submitted,

JERRY POWERS,
R. A. EDDLEMAN,
R. L. BLACK,
J. R. NUTT,
JOE WEEKS,
J. B. PERRY.

Report on Temperance was next read and is as follows:

TEMPERANCE.

We, your committee, would report as follows:

We believe and know that the temperance cause is of great importance not only to the spiritual development of the churches but to the elevation of humanity, and we are aware of the fact that the rapid progress made in the temperance cause in the last few years is largely due to the united efforts of God's people.

In our opinion there is no evil so destructive to our churches as the use of intoxicating liquors. It leads astray our young men and demoralizes the whole country. There should be no endless war on the part of all good people against the temptations of drink which ruin so many homes of this land.

Respectfully,

N. Q. ADAMS,
R. M. COTTON,
DR. J. W. KELLUM.

After being discussed by J. A. Hunter and R. A. Barrentine, W. A. Taylor offered the following resolution:

Resolution by the Chester Association in Convention October 4, 1909.

Resolved, That in the death of E. W. Carmack, of N[illegible] ville, Tenn., last November, the prohibition cause in the South has lost a fearless leader and he died a martyr to the cause of prohibition.

Wm. A. TAYLOR.

The report and resolution was then discussed by J. R. Nutt and adopted.

A report on the Laymen's Movement was read by F. R. Burney and is as follows:

LAYMEN'S MOVEMENT.

The purpose of the Laymen's Movement is not in anyway to take the place of preaching the gospel of Jesus Christ, but looking to the training and developing of the laity along the line of Christian graces and to giving of the gospel to the world in this generation. If our men were as well organized and as systematically giving as our noble women are the contributions to our Boards would be doubled.

The sane, vigorous work of Chairman S. R. Whitten and his committee in pressing the claims of loyalty and leadership as stewards upon our splendid body of laymen throughout our State will surely come to glorious fruitage.

Your committee recommends that the moderator of this Association shall appoint at least 3 or 4 good live men to take up this work and co-operate with a like committee appointed by the State Convention in prosecuting this work and make an honest effort to hold a rally in each church in this Association during the next associational year.

Respectfully,

F. R. BURNEY.

The above report was discussed by F. R. Burney and J. R. Nutt, and adopted.

The delegate to the Southern Baptist Convention made his report which was received and his expenses ($22.40) allowed.

TREASURER'S REPORT.

To the Chester Association:

I desire to submit the following report of the receipts and disbursements of all funds that have come into my hands, to-wit:

1908.

Oct. 5, to cash from Finance Committee.....	$207.55	
Oct. 5, by cash S. B. Dobbs, clerk.....		$ 8.05
Oct. 5, by cash A. B. Roberts, delegate S. B. C.		25.00
Oct. 10, by cash A. V. Rowe:		
Foreign Missions		18.66
Home Missions		34.61
State Missions		11.75
Sustentation		13.20

By cash J. R. Carter, orphanage		22.75
By cash Bro. Edwards		11.40
To cash Crape Creek Church for Associational purposes	.35	
Dec. 23, by cash minutes		37.50
By cash postage		6.20
By cash clerk		10.00
By cash to balance		8.83
	$207.90	$207.90
1909.		
Oct. 2. to cash on hand	$8.83	

Respectfully,
G. D. WEATHERALL, Treasurer.

B. C. McGarrity was elected delegate to the Southern Baptist Convention and J. B. Perry alternate.

On motion the clerk was allowed $10.00 for his services.

The following resolutions of thanks was unanimously adopted:

RESOLUTIONS.

Resolved that we tender to the people of Longview and vicinity our thanks for their warm reception given us and their royal entertainment received at their hands during our stay among them.

Respectfully,
F. R. BURNEY.

The Committee on Digest of Letters made a report which is embraced in the financial and statistical tables.

The Finance Committee made the following report, viz:

FINANCE.

For minutes	$ 47.18
Associational Purposes	45.93
State Missions	47.05
Home Missions	18.95
Foreign Missions	18.86
Ministerial Education	21.80
Ministerial Relief	1.35
Orphanage	45.15
Total	$246.

Respectfully,
R. E. HANNA,
G. A. EDDLEMAN,
J. L. NEELY.

On motion of N. Q. Adams the Association then adjourned to meet with Bear Creek Church, Saturday before the first Sunday in October, 1910.

S. B. DOBBS, Moderator.
G. D. WEATHERALL, Clerk.

SUNDAY SCHOOL SOCIETIES.

CHURCHES	SUPERINTENDENT	SECRETARY	Kind of Literature	Teachers	Pupils	Baptisms
Ackerman	S. B. Dobbs	W. D. Cole	S. B. C.	5	75	...
Bear Creek	W. D. Jones	.....	S. B. C.	3	30	1
Beulah	J. M. Smith	W. A. Coleman	S. B. C.	3	60	6
Bluff Springs	C. A. Lindsay	Clyde Lindsay	S. B. C.	5	60	4
Double Springss	N. M. Moore	J. R. Bell	S. B. C.	4	45	...
French Camp	J. J. Carter	Warren Taylor	S. B. C.	3	25	2
Fentress	E. J. Eommer	Fentress	S. B. C.	3	18	1
Long Branch	G. W. White	A. L. Whitaker	S. B. C.	3	20	4
Longview	T. E. Veasy	Daisy McCam	S. B. C.	4	42	...
Mt. Moriah	W. A. Boone	A. H. Howard	S. B. C.	3	25	...
New Zion	J. T. Weatherall	G. L. Keene	S. B. C.	2	21	2
Poplar Creek	W. M. Henderson	W. L. Townsend	S. B. C.	4	70	6
Providence	W. L. Mills	Dora Bomle	S. B. C.	3	28	...
Pleasant Ridge	C. S. Fondren	O. L. Quinn	S. B. C.	3	65	3
Spring Valley	D. H. Fondren	Velma Sealy	S. B. C.	6	41	3
Self Creek	Jas. Clarady	Letha Harrell	S. B. C.	4	73	19
Wakeforest	D. M. Berry	Ada Berry	S. B. C.	3	56	7
				61	754	58

STATISTICAL TABLE.

CHURCHES	PASTORS	POSTOFFICE	CLERK	POSTOFFICE	INCREASE				DECREASE				Total Membership
					Baptism	Letter	Restoration	Total	Letter	Expulsion	Death	Total	
Ackerman	J. R. Nutt	Ackerman	W. F. Cole	Ackerman	13	8	.	21	8	...	2	10	155
Bear Creek	J. R. Nutt	Ackerman	Q. M. Frazier	McCool	5	2	.	7	11	...	5	16	276
Bethany	B. E. Watson	Weir	J. L. Busby	Ackerman	7	...	2	9	2	...	1	3	75
Bethlehem	J. R. Nutt	Ackerman	Eli Snow	Ackerman	5	2	.	7	5	1	2	8	121
Beulah	H. M. Whitten	Kosciusko	H. B. Black	McCool	6	6	.	12	11	1	1	13	122
Blythes Creek	N. Q. Adams	Sturgis	A. R. Hester	Mathiston	8	13	.	21	6	...	3	9	140
Bluff Springs	J. L. Phelps	Eupora	C. G. Lee	Eupora	12	2	.	14	...	...	1	1	117
Cypress	N. B. Wallace	Lookfoma	Frank Watley	Sturgis	13	4	.	17	...	...	...	...	78
Crape Creek	F. R. Burney	French Camp	A. L. Erwin	Sibbleyton	2	...	.	2	...	...	...	...	80
Clear Springs	J. D. Burns	Ethel	J. H. Coleman	Chester	...	1	.	1	2	2	..	4	82
Center Grove	Jasper Watson	Maben	J. .W Douglas	Maben	7	1	.	8	3	...	..	3	80
Double Springs	Jasper Watson	Maben	J. L. Neely	Maben	...	2	.	2	2	...	..	2	164
Ebenezer	...	...	Jack Pearson	Elbow	6	3	1	10	...	...	...	...	57
Fellowship	T. H. Middleton	Clarkson	J. W. Woodward	Mathiston	2	1	.	3	2	...	3	5	104
French Camp	J. R. Nutt	Ackerman	Warren Taylor	French Camp	6	5	.	11	..	...	1	1	85
Fentress	J. B. Perry	Chester	J. W. Warrell	Fentress	15	18	.	33	2	...	2	4	112
Long Branch	C. E. Bland	Maben	G. W. White	Maben	4	11	.	15	...	...	...	...	31
Longview	J. T. Sargent	Ackerman	R. D. Pearson	Longview	3	6	.	9	2	...	..	2	88
Mt. Pisgah	J. W. Wilson	Bellefontaine	B. F. Bolles	Mathiston	1	7	.	8	..	...	1	1	121
Mt. Moriah	J. B. Perry	Ackerman	Sam Prewitt	Weir	...	4	.	4	6	...	3	9	116
Mt. Olivet	T. H. Middleton	Mathiston	J. T. McKee	Sturgis	1	...	.	1	1	...	..	1	58
McCurtains Creek	R. M. Barrentine	Coila	C. J. Buse	Weir	...	1	.	1	2	...	..	2	98
New Hope	N. Q. Adams	Sturgis	W. W. Carpenter	Longview	3	1	.	4	1	...	1	2	47
New Zion	J. B. Perry	Chester	B. Buford	Weir	3	...	1	4	17	17	..	34	111
New Haven	J. H. D. Watson	Weir	J. A. Chamble	Weir	3	3	.	6	14	8	1	23	207
Poplar Creek	H. M. Whitten	Kosciusko	L. J. Booth	Sibleyton	8	9	.	17	2	1	1	4	113
Providence	J. H. D. Watson	Weir	S. D. McCarty	Chester	1	7	.	8	7	...	2	9	152
Pleasant Ridge	N. B. Wallace	Lookforma	J. A. Brown	Bradley	9	2	1	12	3	...	2	5	180
Ruhama	J. R. Nutt	Ackerman	J. R. W. Foster	Chester	...	6	.	6	...	...	...	...	49
Spring Valley	J. T. Sargent	Ackerman	J. A. Ricks	Mathiston	3	9	.	12	7	...	..	7	117
Sturgis	...	...	...	Sturgis	...	...	.	...	2	...	1	3	49
Self Creek	N. Q. Adams	Sturgis	C. Y. Scroggin	Starkville	37	17	.	54	5	1	1	7	159
Weir	J. R. Nutt	Ackerman	W. U. Maddox	Weir	...	...	.	...	...	...	...	...	24
Wake Forest	N. B. Wallace	Lookfoma	R. E. Hanna	Sturgis	11	6	.	17	...	...	1	1	77
Wood Springs	R. M. Barrentine	Coila	J. M. Nail	Weir	...	...	.	...	12	31	..	43	65
Springhill	N. Q. Adams	Sturgis	J. W. Pickels	Ackerman	11	8	2	21	17	2	1	20	135
					205	165	7	377	152	64	36	252	3845

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Visiting Ministers	S. S. Expenses	The Poor	Associational Purposes	State Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Ministerial Education	Ministerial Relief	Minutes and Clerk	Total	Value Church Property
Ackerman	$ 500.00	$ 1098.55	$ 86.10	$142.50	$14.08	$10.00	$....	$ 66.25	$ 47.40	$	$ 40.00	$ 45.40	$ 5.00	$	$ 2.00	$2057.28	$ 6,000.00
Bear Creek	300.00	15.00	.....	38.00	.....	.....	.....	25.00	.....	14.50	.....	.....	64.00	....	3.00	459.50	800.00
Bethany	*40.00	.....	.....	2.15	.....	.....	1.00	.....	1.00	1.00	.....	3.00	.....	....	1.25	49.40	400.00
Bethlehem	125.00	.....	.....	.....	.....	.....	.....	31.75	13.15	25.00	.....	.....	.....	....	1.25	196.15	625.00
Beulah	200.00	.....	20.10	43.50	8.00	.....	.....	11.50	12.00	31.70	.....	.....	10.00	....	1.50	338.30	800.00
Blythes Creek	48.75	.....	.....	4.50	.....	.....	1.00	1.00	1.00	.....	.....	4.80	.....	1.35	1.50	63.90	600.00
Bluff Springs	.....	.....	.....	.....	.....	.....	1.30	.....	8.15	3.10	.....	.....	.....	....	1.25	13.80	400.00
Cypress	50.00	.....	.....	9.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	1.00	60.00	.....
Crape Creek	.....	.....	.....	4.00	.....	.....	.....	1.50	.....	2.35	22.80	3.90	.....	....	.95	35.50	.....
Clear Springs	30.05	.....	.....	2.10	.....	.....	.....	.....	.....	.....	.....	2.00	.....	....	1.00	35.15	.....
Center Grove	50.00	25.00	.....	.....	.....	.....	.30	.....	.....	.....	.....	1.25	.....	....	.85	77.40	400.00
Double Springs	50.00	.....	.....	4.60	4.50	.....	.60	.....	.50	.....	.....	1.00	1.00	....	1.50	63.70	800.00
Ebenezer	.....	.....	.....	7.45	.....	.....	1.00	3.00	.....	1.50	.....	3.00	.....	....	1.00	16.95	250.00
Fellowship	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00	.....	2.20	.....	....	1.00	5.20	250.00
French Camp	200.00	.....	150.00	48.50	.....	.....	.....	.....	.....	20.00	.....	10.00	4.50	....	2.00	435.00	1,500.00
Fentress	100.00	64.55	2.85	29.10	.....	.....	.....	4.05	5.00	.....	.....	.....	4.80	....	1.25	211.60	450.00
Long Branch	25.00	.....	.....	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	....	1.00	28.00	.....
Longview	100.00	250.00	.....	.....	.....	.....	2.00	.....	2.00	.....	.....	.....	.....	....	1.28	355.28	1,000.00
Mt. Pisgah	75.00	.....	5.65	8.15	4.00	.....	.45	.....	7.16	.....	.....	.....	.....	....	.85	101.26	350.00
Mt. Moriah	125.00	.....	5.00	31.00	4.00	.....	.....	.....	.....	10.70	.....	.....	.....	....	1.50	177.20	650.00
Mt. Olivet	40.00	.....	.....	.....	.....	.....	.....	.....	2.85	.....	.....	5.00	10.00	....	1.25	59.10	.....
McCurtains Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.20	.....	....	.75	3.95	.....
New Hope	60.00	.....	.....	11.35	3.50	.....	1.50	.....	.....	4.85	.....	8.00	.....	....	1.00	90.20	.....
New Zion	125.00	.....	.....	40.90	1.86	.....	.....	6.65	.....	7.75	2.16	.....	.....	6.10	1.00	191.42	.....
New Haven	100.00	.....	.....	.....	.....	.....	2.00	1.60	1.00	1.00	.....	.....	5.00	....	1.50	112.10	600.00
Poplar Creek	150.00	.....	.....	8.50	5.00	.....	.....	5.00	.....	17.00	.....	.....	.....	....	1.50	187.00	1,000.00
Providence	.....	.....	.....	.....	.....	.....	.....	1.00	2.60	1.50	.....	4.00	.....	....	1.25	10.35	300.00
Pleasant Ridge	125.00	.....	.....	11.00	4.00	.....	2.00	.....	.....	5.60	.....	8.10	12.35	....	1.00	169.05	500.00
Ruhama	100.00	65.00	.....	.....	.....	.....	.....	15.00	10.00	.....	.....	.....	.....	....	1.25	191.25	400.00
Spring Valley	140.00	.....	35.00	21.00	5.94	.....	3.50	.....	.....	.....	.....	.....	.....	....	1.50	206.94	1,100.00
Sturgis	.....	.....	.....	.....	.....	.....	1.00	.....	1.00	.....	.....	1.00	.....	....	1.00	4.00	.....
Self Creek	75.00	.....	.....	22.50	4.15	.....	2.00	3.20	3.00	3.00	8.45	2.70	5.00	....	2.00	131.00	800.00
Weir	50.00	.....	.....	15.20	.....	.....	.....	2.70	.....	.....	.....	.....	.....	....	2.00	69.90	600.00
Wake Forest	70.00	1.00	1.00	17.00	5.15	.....	4.00	5.00	.....	.....	.....	.....	.....	....	1.00	104.15	.....
Wood Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.30	.....	....	.75	2.05	650.00
Springhill	80.00	.....	.....	.....	.....	.....	.....	.....	10..	5.00	.....	.....	.....	....	1.50	96.50	.....
	$3133.80	$ 1519.10	$305.70	$522.00	$66.18	$10.00	$23.65	$194.20	$117.81	$157.55	$ 73.41	$109.85	$121.65	$ 7.45	$ 47.18	$6409.53	$21,225.00

HISTORICAL PAGE.

Date	PLACE	INTRODUCTORY SERMON	MODERATOR	CLERK	Value Church Property
1892	Chester	Organization	N. Q. Adams	J. R. W. Foster	$ 6,000.00
1893	Fellowship	J. H. D. Watson	N. Q. Adams	J. R. W. Foster	800.00
1894	Bear Creek	H. M. Long	N. Q. Adams	J. R. W. Foster	400.00
1895	Bethlehem	W. H. H. Fancher	N. Q. Adams	J. R. W. Foster	625.00
1896	Providence	Charles H. Lewis	N. Q. Adams	J. R. W. Foster	800.00
1897	Pleasant Ridge	David Burney	W. H. H. Fancher	J. R. W. Foster	600.00
1898	Bluff Springs	G. S. Jenkins	W. H. H. Fancher	S. B. Dobbs	400.00
1899	Mt. Pisgah	M. L. Oswalt	W. H. H. Fancher	S. B. Dobbs	.....
1900	Beulah	N. Q. Adams	W. H. H. Fancher	S. B. Dobbs	.....
1901	Ackerman	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs	.....
1902	Poplar Creek	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs	400.00
1903	Springhill	W. H. H. Fancher	W. H. H. Fancher	S. B. Dobbs	800.00
1904	Clear Springs	N. Q. Adams	W. H. H. Fancher	S. B. Dobbs	250.00
1905	Self Creek	J. K. Thornton	N. Q. Adams	S. B. Dobbs	250.00
1906	Ebenezer	R. A. Eddleman	N. Q. Adams	S. B. Dobbs	1,500.00
1907	Blythe Creek	H. L. Rhodes	N. Q. Adams	S. B. Dobbs	450.00
1908	Mt. Moriah	J. R. Nutt	S. B. Dobbs	G. D. Weatherall	.....
1909	Longview	F. R. Burney	S. B. Dobbs	G. D. Weatherall	1,000.00
					350.00
					650.00
					.....
					.....
					.....
					.....
					600.00
					1,000.00
					300.00
					500.00
					400.00
					1,100.00
					.....
					800.00
					600.00
					.....
					650.00
					.....
					21,225.00

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PROCEEDINGS

Of The

Chester Baptist Association

Eighteenth Annual Session

HELD WITH

Bear Creek Church

October 1, 2, 3, 1910.

OFFICERS.

S. B. Dobbs, Moderator.

G. D, Weatherall, Clerk and Treasurer.

Next Place of Meeting.

PLACE:-Double Springs Church, five miles South of Maben on the Southern and the N. O. M. & C. Railroad.

TIME:-Saturday before the First Sunday in Oct. 1911.

Delegate to Southern Baptist Convention

J. B. Perry--Alternate, W. A. Taylor.

Standing Committees.

Missions:- J. J. Carter, Robert Wallace, John H. Eddleman.

Systematic Giving:- J. B. Perry, J. R. W. Foster, Rev. W, I. Allen.

Sunday Schools:- J. R. Nutt, Charley Steele, Tommie Fox.

Mississippi College and Ministerial Education:- F. R. Burnev, L. M. Adams, J. L. Neely.

Publications:- H, L. Rhodes, C. H. Franklin, Ed Sommers

Temperance;. N. Q. Adams, Dr. J- M. Kellum, D. M. Berry.

Sustentation,- J, H: D. Watson, B. C. McGarrity, J. T. Weatherall.

Orphanage:- W. A. Taylor' J. M. Black, Estelle Bowie.

Obituaries; C. H, Dobbs, D. T. Franks, Noah Fondren.

Digest of Church Letters; H. L. Rhodes, Wilbur Cole, Alton Adams.

Laymen's Movement:-W. A. Taylor. C. H, Franklin, J. L. Neely.

Nominations; G. A. Eddleman, Herod Bradebrry, M Brooks.

Special Committee on Sunday School Work; W. A, Taylor, Ed Sommers, G. D. Weatherall.

ORDER OF BUSINESS.

1. Organization.
2. Call for Petitionary Letters.
3. Call for Correspondence.
4. Appointment of Special Committes.
5. Miscellaneous Business.
6. Report on Missions.
7. Report onSystematic Giving.

8. Report on Sunday Schools.
9. Report on Mississippi College and Ministerial Education.
10. Report on Publications,
11. Report on Temperance.
12. Report on Sustentation.
13. Report on Obituaries
14. Report on Crphanage.
15. Report of S. B. C. Delegate.
16. Report of Treasurer.
17. Report of Executive Board.
18. Report of Finance Committee.
19. Appointment of Standing Committees.
20. Prayer.

..HISTORICAL TABLE..

Date	Place	Introductory Sermon	Moderator	Clerk
1892	Chester	Organization	N. Q. Adams	J. R. W. Foster
1893	Fellowship	J. H. D. Watson	N. Q. Adams	J. R. W. Foster
1894	Bear Creek	H. M. Long	N. Q. Adams	J. R. W. Foster
1895	Bethlehem	W. H. H. Fancher	N. Q. Adams	J. R. W. Foster
1896	Providence	Chas. H. Lewis	N. Q. Adams	J. R. W. Foster
1897	Pleasant Ridge	David Burney	W. H. H. Fancher	J. R. W. Foster
1898	Bluff Springs	G. S. Jenkins	W. H. H. Fancher	S. B. Dobbs
1899	Mount Pisjah	M. L. Oswalt	W. H. H. Fancher	S. B. Dobbs
1900	Beulah	N. Q. Adams	W. H. H. Adams	S. B. Dobbs
1901	Ackerman	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs
1902	Poplar Creek	T. J. Bailey	W. H. H. Fancher	S. B. Dobbs
1903	Spring Hill	W. H. H. Fancher	W. H. H. Fancher	S. B. Dobbs
1904	Clear Springs	N. Q. Adams	W. H. H. Fancher	S. B. Dobbs
1905	Self Creek	J. K. Thornton	N. Q. Adams	S. B. Dobbs
1905	Ebenezer	R. A. Eddleman	N. Q. Adams	S. B. Dobbs
1907	Blythe Creek	H. L. Rhodes	N. Q. Adams	S. B. Dobbs
1908	Mount Moriah	J. R. Nutt	S. B. Dobbs	G. D. Weatherall
1909	Longview	F. R. Burney	S. B. Dobbs	G. D. Weatherall
1910	Bear Creek	J. B. Perry	S. B. Dobbs	G. D. Weatherall

MINISTERIAL REGISTER.

W. J. Dobbs ..... Mathiston
N. Q. Adams ..... Sturgis
C. H. Dobbs ..... Mathiston
J. R. Nutt, ... Ackerman
M. A. Carr ..... McCool
J. H. D. Watson ..... Weir
W. I. Allen ..... French Camp

B. E. Watson	Weir
J. B. Perry	French Camp
F. R. Burney	French Camp
R. L. Wallace	Sturgis
V. L. Smith	Ethel
W. P. Griffin	Ackerman
Jasper Watson	Maben

LICENTIATES.

Johney Simpson	Sturgis
J. E. Perry	Chester
H. L. Rhodes	Ackerman
Samuel Edwards	Starkville
James Ray	Maben

PROCEEDINGS.

The Chester Baptist Association met in its eighteenth annual session with Bear Creek Church, Attala County, Mississippi, on the 1st day of Oct, A. D. 1910. was called to order by the moderator and after reading a psalm was led in prayer by Bro. N.Q. Adams the committee on digest of church letters reported the following delegates from the churches.

Roll of Delegates.

Ackerman--J. R. Nutt, S. B. Dobbs, H. L. Carter, H L. Rhodes, W. D. Cole.

Bear Creek--J. H. Ward, E. J. Black, W. T. Wade, C. C. Veal.

Bethany--J. R. Smith, J. L. Busby, A. C. Prewitt, J. M. Weaver.

Bethlehem--James Black, Billie Graves, Eli Snow, Sam Dunn.

Beulah--J. H. Eddleman, Eugene Coleman, H. B. Black, Jim Smith.

Blythes Creek--A. R. Hester, M. J. Weeks, Meek Fondren, Earl Brooks.

Bluff Springs--C. H. Franklin, C. G. Lee, P. H. Bagwell, W. P. Peeples.

Cypress--D. B. Jackson, J. M. Williams, F. M. Watley.

Crape Creek--C E Erwin, J. D. Putman, J. S. Jones, Johnie

Putman.

Clear Springs--S. M. Fant, R. H. Greggs, T. N. Rosman, W. A. Fant.

Center Grove--Arthur Duglass, J. H. Duglass, C. C. Woods, Pink Duglass.

Double Springs--J. L. Neely, Obeth Burton, Pink Vaughn, R. B. Betts.

Ebenezer--Joe Woods, Jack Pearson, Albert Mitchell.

Fellowship--J. O. Fondren, G. H. McClain, Noah Fondren

French Camp--J. J. Carter, J. M. Black, F. R. Burney, W. A. Taylor, W. I. Allen.

Fentress--Jonas Worrell, Billie Blain, Henry Prewitt, C. D. Prewitt.

Longbranch-

Longview--J. W. Warner, J. W. Veazey, G. C. Carpenter, J. I. Cummins.

Mt. Pisgah--B. F. Bollis, D. L. Humbhries, L. A. Crow, C. A. Bowles.

Mt. Moriah--Bob Bailey, Chas. Weeks, Sam Prewitt, Thos H. Howard.

Mt. Olive--J. T. McKee Rook Shelton, Huston Smith.

McCurtains Ck. -C. C. Sheedy, K. L. Tennison, Zeb Trussell. C. J. Buse.

New Hope--J. E. Roberts, T. B. Edwards, J. K. Yeatman.

New Zion--D. P. Franks, Tom King, Paul Burks, Leonard Keen.

New Haven--G. D. Weatherall, N. W. Nail, J. P. Neal, G. S. Ray.

Poplar Creek--W. H. Dyer, S. G. Threadgill, G. L. Townsend, W. M. Henderson.

Providence--J. M. McIntire, J. H. D. Watson, N. A. Adams, B. E. Watson.

Pleasant Ridge. N. Q. Adams, J. A Brown, G. E. Sandsrs T. E. Sykes.

Ruhama.--J. E. Perry, B. C. McGarrity, Lester Buck, W. E. Perry.

Spring Valley.--C. H. Dobbs.

Sturgis.--Greely Ray, A. Stroud,

Self Creek.--Tom Crow, Darden Neely, William Phillips, Fred Ricks.

Weir.--G. A. Eddleman, W. R. Hodges, R, E. Hunt, W, N. Maddox.

Wake Forest. --D. M. Berry' R. D.- Woodson, Walthall Adams, Earskin Green.

Wood Springs.--T. V. Fox, Callie Fox, J. M. Nail.

Spring Hill.-- E. D. Denom, D. H. Bradberry. J.'W. Wiiliams, S. E. Fondren.

The mcderator then appointed the following Brethren a finance committee, viz, D P. Franks, B. C. Mc,Garrity, and D. M. Berry, On motion of Rev, F. R, Burny, Bro, S. B. Dobbs, was relected moderator and G. D. Weatherall was relected clerk after which were led in prayer by Bro, F, R. Burney. On motion brethern M. Brooks, F. T.Milligan and S. F. Fondren were seated as delegates from Blythes creek church.

On motion Bro. G. W. Bollis, was seated as delegate.from fellowship church and O. F. Chamblee from New Haven, R.B Lewis was seated from Cypress.

Call for Correspondents-

Kosciusko Association--H. M. Whitteny T. J. Ramsey John,Ray. H. T. Landsdale, J.H. Vensy, and J. A, Hanes,

Louisville Association--W. T. Ingriam I. W, Rondes N. B, Wallace D. D,Rhodes, and J.T, Sargent.

Returned Correspondents.

Louisville--J. L. Hammons and W. I, Allen,.

Kosciusko--F. R.,Burney and J. B. Perry

Yazoo--F.R. Burney.

State Convention--F. R. Burney. G. D. Weatherall, J. R, Nutt, J. J. Carter, C, H. Dobbs. H, L. Rhodes. and O. F. Chamblee,

The Moderator Appointed the following

Committie on Devotional exercises H. L,Rhodes--O, F, Chamblee. and J. M. Smith. and Pastor; and Deacons of this Church.

On motion the committe on digest of church letters finished their report and after being discussed by H. L, Rhodes. J. R

Nutt, J. J. Carter and W. A. Taylor was adopted
(see financial and statistical tables)

On motion the association adjourned to hear the introductory sermon by Rev. J. B. Perry from Matt. 28-18 &19. He emphasized the omnipotent power of God and the importance of obeying, Him nothing doubting when He says go.

After noon Session

Came together by singing was led in prayer by N B Wallace.

The reports on Missions and systematic giving was then taken up and after being discussed by Brothor J. R. Nutt. F. R Burney, J.J. Carter. W.A.Taylor, N. B. Wallace. and M. A. Carr. were adcpted and the reports are as follows,

Report on Missions

The redemption of the human race is the true goal of history, when the knowledge of Christ becomes universal we will then witness the comsumation of all missionary. endeavor therefore , the true aim of all of our missionary affort is to make Jesus Christs known the world over, so that every creature may have an intelligent opportunity to accept him as his Savior.

The motive of all missionary endeavor is threefold in the first place, we are summond by God in Christ to join with him in doing the work of saving grace toward men who are nearest his heart, and we must not refuse.

In the second place, loyaltv to God and christ constrains us. we have received in christ the best good in life, and are impelled from within to impart it to others. love to men who are iost. constrain us, if we love the souls of dying millions we cannot refuse to hear their cry.

In the third place, the world needs the gospel and needs it now; and this tremendous need should constrain us. The world lies in darkness and is calling for the light, and Jesus has said, ye are the light of the world''

Above all that men should do, think or say, we should give heed to the word of God. we could not embody in this report. anything better than what God has said- In the second Psalm we read a promise that God made to his Son.'' Ask of me, and i will give thee the heathen for thine inheritance, and the utter most parts of the earth for thy possession'' Another scripture that should be read in connection with the one just quoted as found in the eleventh chapter of Isaiah and reads as follows.'' And righteousness shall be the girdle of his loins, and faiihfull-

ness the girdle of his reins, the wolf also shall dwell with the lamb and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed: their young ones shall lie down together: and the lion shall eat straw like the ox, and the sucking child shall play on the hole of the asp and the weaned child shall put its hand on the crockatrice den they shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

In the New Testament Jesus speaks thus: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you; and lo I am with you alway even unto the end of the world Then again, in the first chapter of the Acts and eighth verse Jesus speaks to his disciples. But ye shall receive power, after that the Holy Ghost come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth;

These words of the Master are conclusive and no loyal child of God can be blinded to their teaching. The last words of our Lord, uttered just before his ascendsion in regal splendor should appeal to us with peculiar force. May God hasten the day when in every heart who loves the Savior there shall be a burning desire to spread the gospel throughout the world.

J. R. Nutt, for Committee

Systematic Giving.

There is not a Subject of any more importance to the advancement of Our Redeemer's Kingdom than that of giving regularly and in a businesslike way. In every successful business in this life, system occupies a prominent part, the truth is no business can be run successful without a system. Then if it is necessary in the different avocations of life is it not reasonable and just that we should have a system in giving to the spread of the gospel. Our work has been greatly hampered and our secretaries embaressed, by the way and manner our

people have been giving to the various objects fosterd by us, and taught in Gods word.

Our Lord said while on earth tribute to whom tribute was due and Paul, says let every one upon the first day of the week lay by his store as the Lord has prospered him. We not only need a system that would cause our people to give more but most of our people to give and to give regularly. Your Committee recommends first the adoption of the Bible plan in all our churches. Second that our Pastors formulate some plan whereby each member may be reached and not only enlarge our gifts but give in such a way that not any of the departments of our work will be made to suffer.

The devotionial committee made the following report Viz;

Report of Devotional Committee.

Rev. F. R. Burney, preach at W. J. Fraziers house Saturday night. Rev, J. H. D. Watson in church. Dr. A. V. Rowe, Preach in church at 11 Sunday. Dr. Bailey, in grove at 11 Sunday morning. Rev J. R. Carter Preach in grove at 2.30 Rev. J. R. Nutt, Preaches in church at night.

On motion of H. L. Rhodes that the moderator appoint a committee on appointment and after being discussed by Bro. H. L. Rhodes, J. R Nutt, J. B. Perry, and J. J. Carter it was adopted.

On motion the report on Sunday Schools was set for Monday at 9 a. m.

On Motion the association adjourned till Sunday morning at 9 o'clock.

Sunday Morning

The Association came together by singing "How firm a foundation. The moderator then read the 5th chapter of Romans.

The following report on the Laymens' movement was read by W. A. Taylor and after being discussed by him J. R. Nutt, N. B. Wallace S. B. Dobbs, and F. R. Burney the report was adopted.

Laymens Movements

We your committee on Laymen's Movement, have been appointed at the last association at Longview, beg leave to make the following report, We held a meeting with the Fentress Baptist Church April the 16th and 17th 1910. On Saturday we were rained out, but Sunday was a lovely day and we had a good crowd, and the meeting was a great success The discussion of the different subjects were entered into by at least a dozen Laymen from the different Churches and denominations, The Presbyterian Church was represented by Prof, F. L. McCue, of French Camps, and the Methodist by E. B. Weaver, of Chester. and the Baptist Church by F, R. Burney, W. I. Allen, J. B. Perry H. L. Rhodes, S. B. Dobbs, the Writer and others.

We feel that the mission cause was much helped as all present pledged themselves to do more for missions the next year than ever before. Your committee would recommend that we have at least four Laymen meeting the next associational year. and the place of the meeting and the dates be decided upon by this body and be published in the minutes and that the moderator appointed said committee to arrange for the meeting now.

The good brethren and sisters of Fentress so enjoyed the meeting that they wanted Fentress as one of the places for the annual meeting of the Laymens movement and all who were present and partook of the good things spread by the sisters of Fentress and vicinity, think a more suitable place can not be found in the Chester association. Bro. Culpepper, of Clarks Memorial College of Newton. was with us on Saturday and as we could not get to church on account of the weather we enjoyed a day of royal intertainment in the home of Bro. Jessee Naugle and his wife. Rev J. B. Perry, Pastor of the Church took advantage of the association to take his foreign mission collection and more than doubled the usual amount.

Yours Respectfully,

Wm. A. Taylor., chairman.

L. M. Adams. J. T. Weatherall.

The Moderator appointed W. A. Taylor, C. H. Franklin and J. L. Neeley, a committe to carry out the recommendations of this report,

Report on Orphanage.

There has been a falling off in the contributions to the Orphanage this year. The reports show eighteen churches contributing $100.00, as against eighteen churches contributing $109.85 last year. There is a special need for increased contributions this fall as is shown by the following Summary of Our Orphanage, Aug. 16, 1910., which we submit as our report.

"The Baptist Orphanage at Jackson, Miss., our own institution, has from the beginning, made a most commendable progress. During the 13 years since its establishment, 411 children have been happy recipients of its benefits. We now have in the home 100 children, with several more to come as soon as room can be provided for them.

The new building that will soon be complete will add to the capacity of our home 100 or more children and will be ready for occupancy by Nov. the 1st. When it is finished we can comfortably care for 300 children.

This has been an extra hard year for our Orphanage, both from the high cost of living and the extra expense occasioned by the erection of the new building and shortage in receipts occasioned by the short crops last year. We will need to make a special effort this year in collecting funds to meet this additional expense.

On account of the shortage in our contributions, the management was obliged to borrow $7,000.00 for the building. It has been one of the greatest blessings and pride of our denomination, that our institution for the past 7 years has kept out of debt. We want to keep our noble record, and recommend that a special and liberal contribution be taken during the meeting of the Association and that each church in our Association arrange for a liberal Thanksgiving offering, also that each Sunday School will join the list making monthly contributions to meet the running expenses.

We want to reaffirm our loyalty to our home for the homeless and helpless and pledge ourselves to a more liberal support.

Our property, with the addition of the new buildings at a conservative estimate is worth $120,000.00 and is encreasing in value every year."

Your Committee recommends that the Moderator of this Association ask the co-operation of the Kosciusko Association through its Moderator and arrange with the management of the Orphanage and the Illinois Central Railroad Co., for a free car to run from West Point to Durant sometime during the fall and that all our people be urged upon to bring to their nearest railroad station on that day to be put on that free car such things as they may desire to send to the Orphanage.

Very respectfully submitted.

H. L. Rhodes.

J. H. D. Watson.

Committee.

This report read by H. L. Rhodes, who made a few appropriate remarks on same. It was then spoken of by Rev. J. R. Carter. Bro. J. R. Nutt then took a collection for the orphanage amounting to $37.70. The report was then adopted.

The association then adjourned till two o,clock p. m.

At this hour Bro. A.V. Rome Preached from the stnd from the last verse of the 15th chapter of 2nd Cor. Dr. T. J. Bailey preached in the grove at the same hour.

At the close of this service a collection was taken for Association purposes amounting to $3.52, after which adjourned till 2 p. m.

Afternoon Session.

Came together by singing. Rev. J. R. Carter read the 3rd chapter of Daniel, and gave us this lesson from it--that we by taking a bold and firm stand for God, can be instrumental in leading souls to Christ.

At this hour a collection was taken for Mrs. Glover

amounting to $10.00 and turned over to B. C. McGarrety.

On motion adjourned till 8.30 Monday morning.

Monday Morning.

After singing the Moderator read the 23rd Psalm and Rev. J. T. Sargent offered prayer.

The report on Mississippi College and Ministerial Education was taken up and after being discussed by Rev. J. R. Nutt, N. B. Wallace, and J. B. Perry, was adopted.

Mississippi College And Ministerial Education.

This is a time in the Chester Association when the people are giving more attention to education than ever before. This is especially true with reference to higher education. Not many years ago very few boys even dreamed of more than a common school education, but now they are coming to realize that to be able to meet the conditions and problems of life they must have the best educational advantages in their reach.

Parents are giving this question more attention than ever before because they know the best thing they can do for their boys is to give them a mind training and development which is worth far more than any property they might leave them.

Mississippi College is our own Educational institution and has stood for higher education all these years of its existence She has always been the pride of our denomiation and is today more worthy of our confidence and support than ever before because of her past glorious history, and her present increased equipment and advantages. Those of you who are expecting to take this higher education should consider well the advantages offered by this, our own College.

Ministerial Education naturally comes in here for a share of our attention. A good number of young men who are preparing for the ministry attend Mississippi College every year, some of them are poor and need financial assistance.

Brethern do what you can for these struggling boys and and look to God for his blessings upon you.

Respectfully submitted.

H. L. Rhodes.

The rebort on Sustentation was then read by N. Q. Adams and after being discussed by him and H. M. Whitten and M. A. Carr, if was adopted, and is as follows;-

Report on Sustentation.

That we should care for our aged preachers goes without saying. But it is with sadness that your committee reports that our churches give very little to this cause,

Paul said " I am ready to be offered, the time of my departure is at hand." There are many of our aged brethern who are ready to depart. They have spent their lives in the ministry and the churches they have served have paid them very little for their service. They have saved nothing for a rainy day.

Your committee would suggest that the churches look more carefully after this matter.

For the Committee.
N. Q. Adams.

On motion of Rev. F. R. Burney that the clerk be instructed to have 1000 minutes printed and be prorated to the churches and that the clerk be allowed fifteen dollars for his service.

The hour set for the consideretion of the report on Sunday Schools having arrived the report was read by J. J. Carter.

It was discussed by Bro. J. J. Carter, Dr. T. J. Bailey, W. A. Taylor. J. R. Nutt, and M. A. Carr. and adopted.

Sunday Schools

Statistics obtained from letters to this association, from the churches indicate same progress, in Sunday school work, during the past year.

Just one half of the churches of the association report organized Sunday schools, with an enrollment of seventy one teachers, 904 pupils. and 61 baptisms. An increase during the associational year of one school, ten teachers, one hundred and fifty pupils and three baptisms.

From a careful digest of letters from the churches to the association, in comparing the work and progress of Sunday schools; and no Sunday schools, churches, your committe is impressed as never before, that Sunday schools, as an auxilary to the church, is one of the greatest factors for christian

developement and progress, in the work of the kingdom of the Lord, that a church can have.

The statistical and financial report from the 18 churches of the association that have Sunday schools, show that average contributions to all purposes is $1.44 per member, and an increase of membership by baptism of four per cent, while that of the 18 churches with no Sunday schools, contributed for the same purpose only .57 cents per member, and that their increase, from same source was only 2-5 per cent. Thus making the contributions by chnrches having Sunday schools 152 2-3, and baptisms 181 9-11 per cent greater per member than from those having no Sunday schools.

These facts beyond question domonstrate to us that Sunday school is to day the richest, and ripest field of Christian endeavor; it affords for the churches a wide open door of splendid opportunity: and its advancement in every way possible is a cardinal need at the present time. These things being true, it is well for us to consider our church and denominational needs, place and possibility, in the Sunday school world. We believe that Baptist Sunday school work is needed for the sake of the truth. The Bible has been put in our hands that we may practice it our selves and teach it to others; we have been given, as we believe, the clearest and fullest apprehension of it to be found in all the world; and in the Sunday schools we have a mighty agency for transmitting the truth to those about us today, and to those who will succeed us tomorrow.

Baptist Sunday school work is also needed for the sake of the denomination. To weaken it would mean degeneration: to abandon it would mean great loss, if not death to our church work; but to magnify it, to direct it, to make it most effective means now, as it ever has and ever will be, rapid denominational progress and efficiency will follow. If what we beleive is truth, and what we do is in accordance with truth, then a church is bettered by Sunday school, and the world is bettered by the Baptist Sunday schools in it. It is a tremendous factor and force for disseminating the word of God, for calling out and qualifying workers, for building up churches, for making good citizens, for aiding every worthy enterprise in short for making the world better and preparing

it for the approach of its King. In view of these facts a word may be added as to our denominational duty.

As surely as Jehovah led Israel into Canaan, so surely will he lead the Baptist in their Sunday school work, if they will do their duty "into a land flowing with milk and honey"- to a denominational heritage rich in opportunity, and radiant in possibilities. The present hour, calls upon us to stand by our own work as never before, to make it of most effect, to push it with all diligence and wisdom. But in doing our work, there is no room, for bigotry, envy or bickering. In love give it first place and in loyalty, put all possible energy into it. Remember that it is our work; that we are committed to it, even as it has been committed to us, that it is worth our while, and is the best investment we can make of our time, energy, means, and influance; and that there is a place, a demand, and a need within our own lines and churches, for every one of our pastors superintendants, and other workers who can find here perhaps their largest sphere of usefulness. So let us stand by our Sunday school work, stand by it ever day in the year; stand by it with every strand of our strength; stand by it in the light of truth and duty; stand by it as God directs and for his glory.

Brethren; when you go to your churches let there be much thought upon, and discussion of this highly important work; discuss with a view to progress, but never retrenchment. let our Sunday school work be clearly defined, fully appreciated freely utilized, aggressively pushed, and liberally supported. It is due the Bible we teach and the denomination we love; it is due the schools already at work, the dark corners of the earth, and the generations to come who will enter into the heritage of our labors.

Pastors say unto your "churches as God said unto the children of, " Israel go forward.

Respectfully submitted:

J. J. Carter. Chairman.

Report on Publications.

The reading of good books and religious papers has a lasting influence on the minds and hearts of our people, with good books in the home we can spend a rainy day pleasantly with the masters of the past. Our children should be taught to study closely the mountain peaks of our religious history and literature. Those who do not read may be compared to one who lives in the valley and who necessarily has a narrow vision of things. As it has been said by one, "The place of ones feet determines the sight of ones eyes. He who stands upon mountain-top is sure to see the expanding sky. It will never do to remain in the valley and then complain of narrow vision, There are too many of us who sit down and sigh over the limitations of life. There are too many of us who look up through the narrow openings of the mountains and see the climbers nearing the summit, all the while weeping that we are so far down the valley where the sunsets never show their glory, where the rising sun never speaks a holy good morning; He who would have the mountain vision must climb the mountain summit." So it is with those who do not read.

Those who never read good books can spend no hours with the master minds of the past. Those who never read the Baptist Record can never see the vision of a mighty revival wave sweeping over the state. Those who do not read the Home Field can have no vision of a revival wave sweeping over the South land. Those who do not read the Foreign Mission Journal cannot feel the heart throb and hear the dying groans of the millions of earth calling for the gospel.

Above all that we should read is the Bible, it is the greatest book of all the earth. After prolonged and profounded research, it has been admitted to be divine, by the consent of the master minds of every age. Though the oldest book in the world, it is still ever new, "Its leaves never wither and its beauty never fades. In the palmiest days of persecution, when the spirit of despotism was abroad and the leaves of truth were multilated by fraud of the imposter,

even then the glorious old book stood likea mountain peak to guide the wayward millions of earth.

Your committee would earnestly recommend the third Sunday in January, or such Sunday as is most suitable, as special Baptist Record day.

We also recommend our Home Field, Foreign Mission Journal, Orphanage Gem, and all of our Sunday school literature. For Committee,

J. R. NUTT.

W' I. ALLEN.

This report was spoken of by Rev J. R. Nutt and Dr. T. J. Bailey. and adopted.

The report on Temperence was read by J. W. Ward and discussed by J. J. Carter, C. H. Dobbs. J. W. Ward, it was adopted.

Report on Temperance.

For the first time in the history of our association we enjoyed the privilige of meeting without a licensed saloon in the borders of our State. By legislature enactment the course of the liquor traffic is no longer legalized in our midst. The cause of temperance in our State is stronger than ever before. We rejoice in the triumphs of the past and thank God for the success that has crowned the efforts of our people in stamping out thus for the appalling evil of strong drink. But we realise the complete victory over this soul destroying evil is not yet won, we therefore reaffiirm our allegiance to the great principles of prohibition and reconsecrate our selves to the maintainence of this matchless cause among our people. In this country of ours there is expended anually two billion dollars for strong drink. Wars have slain their thousands bu t intoxicants its tens of thousands it has truthfully been said that 95 per ct. of all the murders of the county are tracable to the effect of intemperence 75 per cent of all crime 72 per cent of all divorce 40 percent of all the insanity in the land. Christianity is concerned in uprooting the bad as well as upbuilding the good. There should be no compromise whatever with the greatest foe to our Lords kingdom. the liquor traffic is primarily secondary and all the way fundamen-

tally wrong, therefore as lovers of those for whom our Lord has given his life, let us renew our forces, manfully combat the greatest foe to our civilization may the Lord hasten the day when constitutional prohibition shall spread her mantle over the entire nation.

Respectfully submitted

Wane Henderson,
Jim Ward.
G. A. Eddleman.
Committee.

The committee on nominations made the following report. It was amended by striking out that part that has reference to selecting the next place by meeting. The report as follows.

Report on Nomination.

We your Committee on nomination beg to report as follows.

We recommend Bro. R. L. Wallace to preach the next introductory sermon, J. R. Nutt, alternate.

We reommmend as executive Committee Bros, D. M. Berry, C. H. Dobbs, aod J. J. Carter.

We put in nomination for the next place for the Association to meet Double Springs, Mt. Pisgah and Wake Forest.

Respectfully submitted.

N. Q. Adams
Committee.

On motion the Association selected the next place of meeting Wake Forest, MtPisgah, and Double Springs, were nominated.

On motion it be settled by a majority of votes Doublesprings was selected.

A motion was made by Rev. J. R. Nutt that the time of meeting of the Association be changed to Wednesday and after being discussed by a number of the Brethern was rejected.

The Treasurer made the following report which was adopted.

Treasurers Report.

To the Chester Association. I beg to make the following report which was adopted.

		Dr.	Cr.
1909.			
Oct. 4	To cash on hand.	$8. 83	
" "	" " Finance com.	246. 27	
" 8	By " Paid A. V. Rowe.		$47. 05
	For State Missions.		18. 95
	" Home "		18. 86
	" Foreign "		45. 15
	By cash J. R. Carter Orphange,		21. 80
	" " W. T. Lowrey,		1. 35
	For Ministerial Ed.,		40. 00
	" " relief		8. 70
Nov. 5	" Cash for minutes.		22. 40
	" " Ex and postage on same		10, 00
	" " Delegate S. B. C.		1. 44
	" " allowed Clerk,		19. 40
	" " Postage Association letters,		
	" Cash on hand.		
		255 10	255 10

Respectfully.

G. D. Weatherall,
Treasurer.

Finance committee made the following report and was adopted.

Report of Committee on Finance.

We the committee beg leave to report as follows:

Rec'd for minutes	$45. 30
" Associational purposes	19. 95
Home Missions	30. 65
State "	20. 50
Foreign "	20. 20
Ministerial Educatlon	2. 50
Orphanage	29. 15
Collection Sun. for Associational purposes	3. 52
Total	$171. 77

Respectfully submitted.

D. P. Franks
B. C. McGarrity,
D. N. Berry.

The committee on apportionment made the following report and after being discussed by C. H. Dobbs was adopted.

Your committee on apportionment recomend that the churches be asked to contribute to missions during the next associational year the following amount to wit.

REPORT ON APPORTIONMENT.

Church.	Foreign.	Home.	State.
Ackerman.	$50.00	$50.00	$75.00
Bear Creek.	$25.00	$20.00	$25.00
Bethany.	$ 2.50	$ 1.00	$ 1.50
Bethleham.	$25.00	$20.00	$25.00
Beulah.	$50.00	$25.00	$30.00
Blythes Creek.	$ 3.00	$ 2.00	$ 2.00
Bluff Springs.	$ 7.50	$ 5.00	$ 5.00
Cypress.	$ 5.00	$ 3.00	$ 3.00
Crape Creek.	$ 2.00	$ 1.00	$ 2.00
Clear Springs.	$ 2.00	$ 1.00	$ 2.00
Center Grove.	$ 2.00	$ 1.00	$ 2.00
Double Springs.	$ 5.00	$ 5.00	$ 5.00
Ebenezer.	$ 3.00	$ 2.00	$ 3.00
Fellowship.	$ 5.00	$ 2.00	$ 3.00
French Camp.	$30.00	$15.00	$20.00
Fentress.	$10.00	$10.00	$10.00
Long Branch.	$ 2.00	$ 1.00	$ 2.00
Longview.	$10.00	$10.00	$10.00
Mt. Pisgah.	$ 5,00	$ 5.00	$ 5.00
Mt. Moriah.	$ 7.50	$ 5.00	$ 7.50
Mt. Olivet.	$ 2.50	$ 2.50	$ 2.50
McCurtain Creek,	$ 2.50	$ 3.00	$ 4.50
New Hope,	$ 5,00	$ 5,00	$ 5.00
New Zion,	$ 8,00	$ 5.00	$ 7.00
New Haven.	$ 3.00	$2. 00	$ 3-00
Poplar Creek.	$10.00	$10.00	$10.00
Providence,	$ 4.00	$ 3.00	$ 3.00
Pleasant Ridge	$ 5,00	$ 5,00	$ 5,00
Ruhama.	$15.00	$10.00	$10.00
Spring Valley.	$10.00	$10 00	$10.00

Sturgis.	$10.00	$10.00	$10.00
Self Creek.	$10.00	$10.00	$10.00
Springs Hill	$10.00	$ 5.00	$ 5.00
Weir.	$10.00	$10.00	$10.00
Wake Forest.	$ 5.00	$ 5.00	$ 5.00
Wood Springs.	$ 2.00	$ 1.00	$ 2.00

Respectfully Submitted

H. L. RHODES.
C. H. Dobbs.
F. R. Burney.

Bro. J. J. Carter made a motion to amend the above report by adding the Orphanage Ministerial Education and the other objects fostered by the Association.

The committee on obituaries made their report which is as follows.

Report on Obituaries.

Dear Brethren.-- Since our last annual Meeting the Lord in his wise providence has seen fit to call from us 35 of our consecrated and much loved Brethren and Sisters. One of whom was a Minister of the Gospel. Bro. Moses W. Black who was Much loved and appreciated by us and numbers of those were good workers and leaders in the masters cause. We shall greatly miss them but knowing that God does every thing well and all things work together for good to them that love God and are the called according to his purpose therefore sorrow not as those who have no hope but take courage and press towards the mark untill the Master calls us hence.

Therefore your committee recommends that a page in our minutes be given to record the names of our dead.

Respectfully submitted.

J. B. Perry.

Names of our dead.

Beula, Cornelia Black
Bear Creek, Martha Sutton.
Bluff Springs, T. J. Lindsey, Ora Clark, Sarah Ann Blake.
Blythes Creek, Laura Fondren.

Bethlehem, Rev. Moses W. Black, Muggie Edwards Mrs. S. E. Edwards.
Center Grove, Effie Douglass.
Crape Creek, Mrs. S. J. Erwin, Mrs. Sallie Jones, Mrs. Hugh Shaw.
Ebenezer Robert Jenkins.
Double Springs, Luther Fulgham, Sarah Griffin.
Fellowship. D. S. Jones.
Mt. Moriah, Green Bruce, Dollie Burt.
Mt. Pisgah, Emma Mann.
McCurtains Creek, Ben Hodges, Rose Clark.
New Haven, Reuben Chamblee, Mrs. C. L. Cochran.
Thomas Williams, Mrs. J A. Chamblee.
New Hope, W. J. Sietz, M. A. E. Josey, Mrs. M. E. Mc Manos.
Pleasant Ridge, Mrs. S. M. Sykes.
Poplar Creek. Mrs. Ellen Mogan, Mrs. Mildred Cartledge.
Providence, J. W. McCarty.
Weir, Miss Mildred Black.
Wood Springs, Clint Dean

Rev. F. R. Burney offered the following. resolutions and which were heartily adopted.

RESOLUTION OF THANKS

Resolved that we, the Chester Baptist Association hereby tender our thanks to the members of Bear Creek Church and community at large for their royal entertainment given us and acts of kindness showing us during our stay among them.

F. R. Burney.

Laymens Movment

Date of meeting and place
Mathiston Nov. 19, and 20.
Weir, Feb. 18, and 19.
Poplar Creek, May 20, and 21.
New Haven, Saturday and Sunday of the 3rd Sunday in July..

Committee, J. L. Neely,
C. H. Franklin,
W. A. Taylor.

The Association then went in to the election of delegates to the S. B. C. which resulted in the election of J. B. Perry, and W. A. Taylor, was elected Alternate.

CHURCHES.	Value of Church Property.	Pastor's Salary.	Building and Repairing.
Ackerman	$8000.00	$ 500.00	$1634.9
Bear Creek	800.00	194.00	6.3
Bethany	400.00		
Bethlehem	600.00	125.00	
Beulah	400.00	200.00	
Blythe's Creek	600.00	47.75	
Bluff Springs	400.00	100.00	
Cypress			
Crape Creek			
Clear Springs		30.05	
Center Grove	500.00	50.00	
Double Springs	800.00	50.00	
Ebenezer	250.00		
Fellowship	450.00		
French Camp	1500.00	200.00	
Fentress	600.00	125.00	9.2
Longbranch			
Longview	1000.00	100.00	140.0
Mt. Pisgah	350.00	75.00	
Mt. Moriah	600.00	125.00	
Mt. Olivet		75.00	
McCurtain's Creek	600.00		
New Hope	400.00	60.00	
New Zion	600.00	100.00	
New Haven	700.00	60.00	
Poplar Creek	1000.00	150.00	
Providence	400.00		
Pleasant Ridge	500.00		
Ruhama	400.00	100.00	
Spring Valley	1200.00	140.00	48.0
Spring Hill	600.00	32.50	
Sturgis	1300.00		54.0
Self Creek	800.09	75.00	
Weir	1000.00	75.00	1000.0
Wake Forest	250.00	70.00	125.0
Wood Springs	600.00		
Totals	27600.00	$2859.30	$3017.4

FINANCIAL TABLE.

	Value of Church Property.	Pastor's Salary.	Building and Repairing.	Incidentals.	Visiting Ministers.	Sunday School Expenses.
	$8000.00	$ 500.00	$1634.95	$ 73.00	$ 110.30	$ 62.9
	800.00	194.00	6.30			
	400.00					
	600.00	125.00			32.25	
	400.00	200.00		22.95	37.25	8.0
	600.00	47.75			6.75	1.5
	400.00	100.00				4.0
		30.05			11.00	
	500.00	50.00		55.00	10.00	
	800.00	50.00			5.00	
	250.00					
	450.00					1.2
	1500.00	200.00			71.50	
	600.00	125.00	9.20	.45	22.50	2.7
	1000.00	100.00	140.00	4.00	17.75	8.0
	350.00	75.00				
	600.00	125.00			20.00	
		75.00				
eek	600.00					
	400.00	60.00			15.40	4.0
	600.00	100.00			9.00	
	700.00	60.00				
	1000.00	150.00			5.20	7.5
	400.00				5.50	6
	500.00					2.0
	400.00	100.00			21.25	
	1200.00	140.00	48.00		25.25	34.
	600.00	32.50			5.00	
	1300.00		54.00	6.75	38.00	
	800.00	75.00			12.65	
	1000.00	75.00	1000.00			
	250.00	70.00	125.00		10.00	2.
	600.00					
	27600.00	$2859.30	$3017.45	$ 162.15	$ 491.55	$ 145.

The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Orphanage.	Colleges and Schools.	Ministerial Education.	Ministerial Relief.	Minutes and Clerk.	Total.
16.50	$	$	$	$52.00	$	$ 5.00	$ 85.00	$ 41.35	$	$ 2.00	$2583.05
		9.50		35.00						3.00	247.80
			1.00	50		2.50				1.00	5.00
		30.50		15.80						1.50	205.05
		20.40		40.50		29.60			8.50	2.00	369.20
	1.00									1.10	58.10
			2.25	2.50	75.00					1.25	185.00
										1.00	1.00
5.40	.60		.65			2.40				1.00	10.05
			1.00	1.00		1.00				1.00	45.05
	.75					1.50				.75	118.00
			.50	.50		.50				1.50	58.00
	.50					2.25				.75	3.50
	1.00			4.50					1.00	1.10	8.85
				27.60					25.50	2.00	326.60
		5.00	9.40			5.95				.75	181.00
		3.00	2.75	3.15						1.50	280.15
				8.80						.80	84.60
		5.00		8.06	4.09					1.50	163.56
		2.00	3.00	5.50		5.00				1.25	91.75
	1.00					1.00				1.00	3.00
10.25	2.00	2.00	2.00	2.00	4.35	4.00				1.00	107.00
			5.55		6.35	3.00				1.00	124.90
	.75	2.00	2.00	2.00		2.00				1.50	70.25
	.50		2.25	5.00		24.00				1.50	195.95
4.25	.50					5.30				1.25	23.23
10.46	2.20	2.50	2.50	4.60						1.25	25.51
		7.00		7.20						1.30	136.75
	3.70	7.50								1.00	259.80
	.70									1.50	40.70
	1.00			4.60	7.00		51.00			1.50	163.85
9.00	.60	2.00	2.00		5.00	2.50				1.50	110.25
		11.15		25.00						1.00	1112.15
	1.40						2.50			1.25	212.95
	.75					2.50				1.00	4.25
55.86	$19.95	109.55	$36.85	255.81	101.70	100.00	$ 138.50	$ 41.35	$35.00	$45.30	$7407.77

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POSTOFFICE.	CLERK.	POSTOFFICE.	INCREASE.				DECREASE.				Membership
					Baptism.	Letter.	Restoration.	Total.	Letter.	Expulsion.	Death.	Total.	
Ackerman	J. R. Nutt	Ackerman	W. F. Cole	Ackerman	10	7		17	4	1		5	162
Bear Creek	H. M. Whitten	Kosciusko	Q. M. Frazier	McCool	5	4	1	10	12		1	13	273
Bethany	B. E. Watson	Weir	W. Steadman	Ackerman	5			5	2			2	80
Bethlehem	J. R. Nutt	Ackerman	Eli Snow	Ackerman	8			8		3	3	6	117
Beulah	H. M. Whitten	Kosciusko	H. B. Black	McCool	10	1		11	2		1	3	131
Blythes Creek	N. Q. Adams	Sturgis	A. R. Hester	Mathiston			1	1	2	11	1	14	127
Bluff Springs	T. H. Wilson	Bellefountain	C. G. Lee	Eupora	1	4	1	6	3		3	6	117
Cypress	N. B. Wallace	Louisville	F. M. Whatley	Sturgis	2	3		5					82
Crape Creek	David Burns	Ethel	A. L. Erwin	Sibleyton	5	1		6	5	1	3	9	76
Clear Springs			J. H. Coleman	Chester		2	1	3					85
Center Grove	Jasper Watson	Maben	J. W. Douglass	Maben	6	1		7			1	1	97
Double Springs	Jasper Watson	Maben	J. L. Neely	Maben	4			4	4		2	6	162
Ebenezer	B. E. Watson	Weir	Jack Pearson	Elbow	7	2		9			1	1	66
Fellowship	J. T. Sargent	Ackerman	T. M. Jones	Mathiston	4	1		5	2		1	3	107
French Camp	J. R. Nutt	Ackerman	Warren Taylor	French Camp	7	10		17					102
Fentress	J. B. Perry	French Camp	J. W. Worrell	Fentress	3	2		5	2	10		12	105
Longbranch													
Longview	R. L. Wallace	Sturgis	C. R. Sanders	Longview	14	2		16	1			1	106
Mt. Pisgah	J. W. Wilson	Bellefontaine	B. F. Bollis	Mathiston	2			2	2		1	3	120
Mt. Morish	J. B. Perry	French Camp	J. G. Coleman	Weir	7	3		10	1	10	2	13	107
Mt. Olivet	R. L. Wallace	Sturgis	J. T. McKee	Sturgis	6	2		8					66
McCurtains Creek	J. D. Burns	Ethel	C. J. Buse	Weir					4		2	6	94
New Hope	J. B. Cole	Maben	J. E. Roberts	Longview	4	3	1	8	2		3	5	67
New Zion	J. H. D. Watson	Weir	Paul Burks	Weir	3		3	6	9	6		15	106
New Haven	J. H. D. Watson	Weir	J. A. Chamblee	Weir	2	4		6	2		4	6	201
Poplar Creek	J. T. Sargent	Ackerman	L. J. Booth	Sibleyton					2		2	4	106
Providence	J. H. D. Watson	Weir	N. A. Adams	Weir							1	1	153
Pleasant Ridge	R. L. Wallace	Sturgis	J. A. Brown	Bradley	3	1		4			1	1	182
Rubama	J. R. Nutt	Ackerman	J. R. W. Foster	Chester	4			4	2			2	51
Spring Valley	J. T. Sargent	Ackerman	W. S. Harvey	Mathiston	3	15		18	1			1	130
Sturgis	R. L. Wallace	Sturgis			3	8		11	4			4	56
Self Creek	N. Q. Adams	Sturgis	C. Y. Scroggin	Maben	6			6	4			4	144
Spring Hill	N. Q. Adams	Sturgis	J. W. Rickles	Ackerman	2	3		5	1	2		3	137
Weir	J. R. Nutt	Ackerman	W. N. Maddox	Weir							1	1	23
Wake Forest	N. B. Wallace	Louisville	R. E. Hannah	Sturgis	7	3		10	2			2	83
Wood Springs	R. M. Barrentine	Coila	J. M. Nail	Weir					2	1	1	4	62
Totals					143	82	8	233	77	45	35	157	3883

DECREASE.			
Expulsion.	Death.	Total.	Membership
1		5	162
	1	13	273
		2	80
3	3	6	117
	1	3	131
11	1	14	127
	3	6	117
			82
1	3	9	76
			85
	1	1	97
	2	6	162
	1	1	66
	1	3	107
			102
10		12	105
		1	106
	1	3	120
10	2	13	107
			66
	2	6	94
	3	5	67
6		15	106
	4	6	201
	2	4	106
	1	1	153
	1	1	182
		2	51
		1	130
		4	56
		4	144
2		3	137
	1	1	23
		2	83
1	1	4	62
45	35	157	3883

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